Group No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ [e.g. FYP\_MY15-16/01]

(To be filled by the official receiving the proposal)

|  |  |  |
| --- | --- | --- |
| |  | | --- | | 1. Title: | |  | |
| **2. Group Details** |
| |  |  |  |  | | --- | --- | --- | --- | | Roll No | Name | Contact Number | Email | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  |  2.1 Project Supervisor: (Internal/ External) Name: (To be filled by the official)  Designation:  **2.2 Project Co-Supervisor:** (Internal/ External)  Name: (To be filled by the official)  Designation:  Company:  PEC Number:  Contact:  Email:  **2.3 Funding/Sponsoring Organization (if any):**  Organization Name:  Amount(Expected):  Contact Details: |
| **2.4 Project Type(Please mark 🗹)** |
| ⊡New  ⊡Extension/Modification to previous Project (if yes, specify title and year/batch) |
| **2.5 Nature of Project(Please mark 🗹)** |
| ⊡Simulation based  ⊡Hardware/Design based |
| **3. Project Description(*Use separate sheets for description*)** |
| **3.1 Abstract (200 words)**  *{Summarize main reasons of doing this project, theme of project, need of your design and what ideas you have to achieve the proposed design.}*  **3.2 Problem Statement (<200 words)**  **3.3 Objectives and Deliverables (300 words)**  *{Specify the tasks/objectives which you are planning to achieve through this project, work which is required to be completed for achieving them and deliverables which you will be giving in the end e.g. a prototype, simulation, an algorithm or a design. Relevant to Final Scoring}*  **3.4 Beneficiaries**  *{Specify communities directly and indirectly benefiting from this project. State; who and how (use bullets)}*  **3.5 Constraints and Potential Risks:**  *{Specify factors which could limit the development of proposed idea}*  **3.6 Equipment required for making prototype/working model**   |  |  |  |  | | --- | --- | --- | --- | | **S. No.** | **Equipment’s Name** | **Details** | **Estimated Cost/Experimental Charges** | | 1. |  |  |  | | 2. |  |  |  | | 3. |  |  |  | | 4. |  |  |  |   **4 Project Management(150 words + Gantt Chart)**  *{Break your work into number of tasks and associate a logical sequence to them. Generate Gantt chart to mark timelines also mark key miles stones achieved/deliverables in a result of completing an intermediate task. Highly Relevant to Final Scoring}*   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | Tasks | Jan | | Feb | | March | | April | | May | | June | | July | | August | | Sept | | | Task1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | Task2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | Task3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | Task4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | Task5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | Task6 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | Report Writing |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   **5. List of Accessed Resources:**  *{Specify most important 10Human/Internet/Literature resources which you accessed for proposal}*  *…………*  **For office use only**  **Comments: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  ⊡ Approved ⊡ Approved with minor comments ⊡Approved with major comments ⊡ Rejected  **Signature of Members Evaluating the Proposal:**  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Date of Approval/ Rejection: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
|  |

**Student Receipt**

**Group No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name of Group Leader: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Submission Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature of Group Leader: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name & Signature of Receiver: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**